

This song is all about the "song giving" traditional to the Dene culture, in the past it was not uncostumary for an elder to give the gift of song to a young one. Drummers have also the priveledge of being 'revered' and their drumming could be used to celebrate, prophesize and 'lay to rest' loved ones. The 'white teepee' lends itself to being pious; there is much mention of purity as it related to Indian medicine and the Creator in Dene culture.

VERSE:	Nimbáa	Teepee
	Nimbáa dek'ali	White teepee
	Nimbáa dek'ali hodéçh'oi	White pointed teepee
	Nimbáa dek'ali hodéçh'oi náì?a	White pointed teepee set up
VERSE:	Nimbáa	Teepee
	Nimbáa dek'ali	White teepee
	Nimbáa dek'ali hodéçh'oi	White pointed teepee
	Nimbáa dek'ali hodéçh'oi nihzhianizha	I went into the white pointed teepee
VERSE:	Nimbáa	Teepee
	Nimbáa dek'ali	White teepee
	Nimbáa dek'ali hodéçh'oi	White pointed teepee
	Nimbáa dek'ali hodéçh'oi setsíe theda	White pointed teepee, there in sits grandpa
CHORUS:	?ehtsíe segħa nijih	Sing for me grandpa
	?ehtsíe segħa ?ihxe	Drum for me grandpa
	?ehtsíe nezhiné segháni?á	Give me your gift of song, grandpa